

APR 2018 Scouts

American Legion Sumter Post 15

34 South Artillery Drive

www.sumterpost15.com

Next Meeting: 2 Apr. 2018, 7:00 pm



Commander's Call...

At our March meeting 165 members and guests joined me as we were Briefed by the director of the South Carolina State Military Museum, David Jeffcott. David and his associate John Freeman presented an informative power point presentation on the history of cannons.





District 11 Commander Jack Lonergan gave a briefing on the up coming visit of our national commander Denise H. Rohan, Commander Rohan will be a guest at the South Carolina State House. Legion members are encouraged to attend.

First Vice-Commander Peter St. Onge reports that membership is progressing slowly. We are still some 45 members short of our goal of 432. we can still meet our goal if everyone helps.

As Fair Manager, Pete also reports that there are several events coming up on the fairgrounds; to include a car and motorcycle show, a monster truck show, the Zinbini Circus, The scout Hornaday merit badge weekend, Scout Bar-B-Que Cook Off, and the DNR archery competition. I am glad to see the off season use of our grounds.

Rogers Greenawalt reports that area schools have been notified and they will soon submit applicants for this years Boys State program.

Bill Lyons reports that the State Baseball Committee has decided that there will be no state tournament this year. The main reason is funding. The state refuses to spend any money on the tournament. Instead, a play off, of leading teams will be held in Columbia. With None of the proceeds going to the Legion. Bill encourages all post members to contact the Department Commander and express your disappointment with the Departments position. The Legion Riders are gearing up for this year's Legacy Scholarship Run. I encourage each of you to sponsor one of our riders in their efforts to raise funds for this fine endeavor. We will also pass the hat at our April meeting to raise funds, please be generous.

Thanks to everyone that came out and helped make the Post Fish Fry a success. I would like to recognize Second Vice-Commanders, Dale Hill, and Jackie Hughes for their assistance. I would like to also thank the Scouts that came out and helped. The Auxiliary did a wonderful job setting up the craft show that coincided with the fish Fry. Finally, thanks to everyone that purchased a ticket and came out and enjoyed some great fish. Frank brown was the winner of the 55 inch tv door prize. The Fish Fry raised over \$1000 dollars for the Post.

During our April meeting we will recognize the boys of Troop 339 and pack 339. We will also accept nominations for Post Officer positions for the 2018-2019 Legion year.

Commander, Jim Morris



From our Chaplain...

Four members were transferred to post everlasting since our last newsletter: James R. West, John R. Nicholes, Ralph E. Carnes and Past Commander R. David Player. I am looking for volunteers for the Funeral detail. All veterans deserve a proper send off. Please call if you can assist rendering honors to our fallen comrades. If you know of the passing of any member, or a member who is ill or hospitalized please let me know. (803) 983-9546

Chaplain, Billy Thompson



From Our Adjutant...

As the Commander states, we will be accepting nominations for Post Officers at our next meeting. All members in good standing are eligible to hold office at Post 15. Persons nominated for Office will run for election in May. Elected Officers will be administered the oath of office by the Department Commander in June.

Members wishing to attend the annual Department convention in June must notify me by 30 April so that I may register them as delegates.

I encourage all members to go to the National Legion web page and join "mylegion.org". Once you register, you can view post newsletters, messages, and a calendar of events. You can also renew your membership on-line. We now have about 45 members delinquent on their dues, in addition, another 50 or so members have expired memberships.

Adjutant, Nick Nero



American Legion Auxiliary (ALA) Unit 15 P.O. Box 2174,



"No Input this month"